"Love Lifted Me Recovery Ministries" First Peter Bible Study — I Peter 3:15-19 Lesson #12

**INSTRUCTIONS: Read the entire section of Scripture in First Peter before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word.

15-16 But SANCTIFY the LORD GOD in your HEARTS, and always be READY to give a DEFENSE to everyone who ASKS you a REASON for the HOPE that is in you, with meekness and fear; having a good conscience, that when they DEFAME you as EVIL-DOERS, those who revile your good conduct in Christ may be ashamed. •Isaiah 8:13 "The _____ of hosts, Him you shall _____ ; Let Him be your fear, and let Him be your dread." •Ephesians 3:17-19 "That _____ may dwell in your _____ through ____, that you, being rooted and grounded in _____, may be able to comprehend with all the saints what is the width and length and depth and height — to know the _____ of ____ which passes knowledge; that you may be filled with all the fullness of God." **Definition: "SANCTIFY the LORD GOD in your HEARTS"** - To "sanctify" or to "hallow" means to make something holy. GOD is ALREADY HOLY, whether we "make Him holy" in our hearts or not, but the idea here is that we put Him FIRST place in our HEARTS and lives. In Psalm 37, it is called "delighting yourself in the Lord", which means to make Him your whole reason for joy and happiness. In Revelation 2:4, Jesus says He has "something against" a group of Believers, because they have "left their first love", meaning God. They were a busy church, doing many things for God, but they had gotten so caught up in these THINGS, that they actually **NEGLECTED the One who was supposed to** be their whole reason for living - God Himself. • Matthew 6:33 "But seek _____ the kingdom of ____ and His righteousness, and all these things shall be added to you." with ______ your ______, with _____ your _____, and with _____ your _____, and with _____ your _____, and great commandment." •Revelation 2:4 "Nevertheless I have this ______ you, that you have _____ your _____."

Definition: "Be READY to give a DEFENSE to everyone who ASKS you a REASON for the HOPE that is in you" - The "hope that is in you" is your salvation and assurance of eternal life in Jesus Christ. In witnessing for Christ, and especially when people ASK you about your faith, there are times when you can give your personal testimony, but we can't emphasize enough the importance of using God's word rather than your own opinions, or any other source. Don't say things like, "This is what WE believe..." Instead, say, "This is what the Bible says...." and then their argument will be with the word of God, not with YOUR opinion. If you don't know the answer from the Bible right then, tell your friend you will look it up and give them the answer later. Call a pastor or other strong Christian for help in finding the answer to questions you cannot answer. God's word is alive and powerful (Hebrews 4:12) and is our sword. If we try to talk and argue using OUR words alone, it is like having a weapon and never using it (keeping our sword in its sheath). As for our attitude when witnessing and giving an answer to those who have asked us, it must be "with meekness and fear", which means with a humble attitude

and wi	th reverence and res	pect.				
	Hebrews 4:12	"For the	of	is living	g and	, and
	sharper than any two	o-edged	, pier	cing even to the	division of sou	ıl and spirit, and
	of joints and marrow	, and is a discer	ner of the thoug	ghts and intents	of the heart."	·
	•Romans 10:17 of		COI	mes by	, and	hearing by the
	•Colossians 4:6	 "Let your		_ always be with	า	, seasoned
	with salt, that you ma	ay know how you	u ought to	<u>-</u>	each one."	
Defini	tion: "When they D	EFAME you as	EVII -DOERS	" – There will a	always he neon	le who hate
	ans and try to say ev					
	ey don't like to see					
	ction. Just don't giv	_	-	_	_	
	rite. That way, they					
	you were a true Chri		their Own word	is writin standin	ig belole God,	as they will then
Tealize	• Matthew 5:10-12	Suari.	aro	those who are		for
	right couppes	for th	ale	tilose wilo ale _	Placed (han	101
	righteousness					
	theyfollowing	_ anu		you, and	all kinds d)
	against you falsely for	n iviy	·	d	na be exceedii	igiy
	, for gr			in neaven, for so	ney	
	the prophets who we	•				£
	•I Peter 2:11-12					
				against the		
			-	=		-
	1:1:4					
	which they			_ God in the day	y of visitation."	
17	For it is better, if it i	s the WILL of C	SOD, to SUFFE	ER for doing GC	DOD than for d	oing evil.
	•I Peter 2:20	"For what .		is it if, when	you are	for
	your	, you ta	ıke it	? E	But when you d	0
	and	for it, if	you take it		, this is comr	mendable before
	God."					
Defini	tion: "If it is the Wi	ILL of GOD to	SUFFER for do	oing GOOD" –	As is mentio	ned above we
	live our lives as dedi	•		_		
	badly about us. If w			•		
	elp us to go through it					
	of Jesus Christ only					it it be for the
Haine						timo aro not
	•Romans 8:18 worthy to be	i di i considei	with the	which	chall ha	in in a le riol
	us."		with the	WITICIT	1 311411 DE	!!!
		'Eorourli	aht	(oufforin	aa) which ic bu	ıt for o
	•II Corinthians 4:17	ic working for u	yıı	(Suiterii	ig), writer is be	il iui a woight of
	."	is working for u	s a lai illole ex	ceeding and		weight of
	•Philippians 1:29	"For to	it has be	een	on be	half of Christ, not
	only to believe in Hin	n, but also to		for His sake.	"	
	• James 1:2-4 & 12	"My brethre	en, count it all _	wh	nen you fall into	various
	, kr	nowing that the _		of your fait	th produces	
have its perfect work, that y					ou may be	
	and	l	, lacking no	othing." (V	erse 12) "Bl	essed is the man

who end	dures	(TESTING, SUFFERING); for when he has been proved, he				
will rece		e of life (reward in heaven) which the Lord has promised to those				
∙John 1	16:33 "Th		en to you, that in e	you may have (suffering); but be of good		
		ne the world."		(
Philipp	pians 3:10	"That I may		and the power of His		
		, and the fellowship	of His	, being conformed to		
His deat						
Definition: "C	GLORY whic	h shall be REVEALED	in us" — When the	whole church of Jesus Christ is		
•				hrist, we will partake of the		
			EALED to all of CREATION	ON as being the high point and		
CULMINATION						
I Peter	4:13 & 19	"But	to the extent that you	u partake (share) of Christ's		
		that when His	is	, you may also be glad		
with exc	eeding	" (Verse 19)	"Therefore, let those	who to Him in doing		
accordin	ng to the	of	commit their	to Him in doing		
good, as	$_{ exttt{3}}$ to a faithful $_{ exttt{2}}$	"				
God, be	ing put to dea	th in the flesh but made		UST, that He might bring us to whom also He went and		
	ed to the spir		ation to a LP and a	1		
				toward us, in that while		
_	were s	[[[]]	Christ for	·		
•	II Corintnian	s 5:14-15 "For the	love of	constrains us, because we		
				all died; and He		
				r themselves, but for Him who		
		for and	•	ant and other will declare the		
				ent, and who will declare His		
				; for the		
tr	ansgressions	of My	He was stricken."			
- 41 141 "4			No 4 1110=4 4 11			
			•	INJUST" - Jesus is the "Lamb		
			•	. In the Old Testament, a little		
				s of the people, but now under		
				VAY (remitted, BORN AWAY)		
				cross. In the Old Testament		
•	, .	,		until the Messiah, God's		
•				sins of the world. Every year,		
•	•			as not yet come, and continual		
	_	• • • • • • • • • • • • • • • • • • • •		s 16:30). The literal meaning		
				ppur). Now, when we believe		
	•		-	rered, they are REMITTED and		
		•		y of). Also, the Old Testament		
				FFER and DIE ONLY ONCE.		
		ghteous and JUST Son	of God, and He died fo	or us, the "UNJUST"		
unrighteous si						
Peter	2:24-25	"Who Himself	our	in His own —		
on the tr	ee (cross), th	at we, having died to si	ns, might f	or —		

by whose stripes (v		_		ep going	, but
have now returned			-	augustal bisas and	h a a a i d
•John 1:29 "T	ne next day John	saw	coming to	oward nim, and	ne said,
"Behold! The of the world!" ●Ⅰ 、	UI lobp 2:5	d vou know that	t Hawaa manifa	[]	ie
	, and in			sieu iu	
•Isaiah 53:5-6				saressions He	was bruised for
iniquities					
	His				
have gone					
on _				ay, and the Lora	nao
•Luke 22:20				a. 'This cup is th	ne new
• Matthew 26:28	"For this is My	· · · · · · · · · · · · · · · · · · ·	of the new	,	which is shed
for many for the		of		,	
•II Corinthians 5:	21 "For He m	ade Him (Jesus	s) who knew no s	sin to be	for
, that we r	night be made the	· 	of	in Hir	m."
•Hebrews 10:1 &	9-10 "For th€	e, I	naving a shadow	of the good thir	ngs to come,
and not the very im	age of the things,	can	with these	same	,
which they offer ye	ar by year, make t	those who appr	oach	." (Verses 9-10)
"Then He (Jesus)	said, 'Behold, I ha	ave come to $__$	Your	, O God.	He takes
away the first (cove					
sanctified through t	the	of the	of 、	Jesus Christ	for
all."					
of God, never died. His HOLY SPIRIT. •Romans 8:11					
from the	dwells in you	0i	WII	o	Jesus from
the \					
in you."	will also give life to	your mortar bo	ales illiough illis		wild dwells
iii you.					
Definition: "He went ar	nd PREACHED to	the SPIRITS in	n PRISON" - D	on't get all conf	used and think
hat Jesus is here giving p				•	
peen around since the tim	•			•	
went into the "Abyss" w					
DECLARE and SHOW th	at He was triump	hant over ther	n and all of Sat	an's hordes (N	OT to preach
about salvation). What					
Abyss? According to Ge	nesis 6:1-4, they	were probably f	allen angels (der	mons) that had s	sexual relations
with human women, creat	•				
he half-demon-half-men	•	•	•		
no one believed Noah's p	reaching for over	a hundred years	s when he warne	ed about the con	ning flood and
destruction of the earth.					
•Genesis 6:1-4					
d . l	were born to the	nem, that the	of	(ange	els) saw that
the daughters of m					
chose. Then the					
nevertheless, his d	ays shall be one r	เนานเ ย น สกน เพย	enty years. The	: мериши (СіАІ)	vio) weie on

the earth in	those days,	and also afterward,	when the so	ons of God came in to the	
of	_, and they b	oore	to the	em."	